## Agenda

## MTNHP Partners Committee Meeting November 12, 2008, 10am – 2:45pm

Location: Montana State Library, Grizzly Conference Room (lower level)

1515 E. Sixth Ave., two blocks east of the Capitol

Meeting Chair: Jennie Stapp, MSL Digital Library

| 10:00 – 10:15 Welcome & introductions – Jennie Stapp, Sue Crispin  |
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| 10:15 – 10:45 Results of User Survey: Highlights & Discussion – Sue Crispin & Allan Cox                              |
| 10:45 – 11:15 ReGap Statewide Land Cover Map Project: Update & Discussion - Linda Vance                              |
| 11:15 – 11:30 Weed Mapping Needs Assessment: Update and Input - Linda Vance  |
| 11:30 – Noon Ideas for new Species of Concern report format<br>Plant SOC Distribution Modeling<br>- Scott Mincemoyer |
| Noon – 1:00 Lunch (served on site)   |
| 1:00 – 1:30 Animal Predictive Distribution Mapping – Progress update – Bryce Maxell                                  |
| 1:30 – 2:00 Zoological Survey Priorities – roundtable discussion - Bryce Maxell                                      |
| $2:00-2:40  \mbox{Information needs for sagebrush management}-\mbox{roundtable discussion} \\ - \mbox{NHP staff}$    |
| 2:40 – 2:45 Wrap-up and adjourn  |